

FORTY-EIGHTH LEGISLATURE
FIRST SESSION, 2007

HB 13/a

March 8, 2007

Madam President:

Your **PUBLIC AFFAIRS COMMITTEE**, to whom has been referred
**HOUSE ENERGY AND NATURAL RESOURCES COMMITTEE SUBSTITUTE FOR
HOUSE BILL 13**

has had it under consideration and reports same with recommendation
that it **DO PASS**, amended as follows:

1. On page 2, line 7, after "or", insert "agricultural".

Respectfully submitted,

Dede Feldman, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 4 For 2 Against
Yes: 4
No: Ingle, Kernan
Excused: Feldman, Komadina, Papen
Absent: None